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**From:** Abraham, Dennis [Abraham.Dennis@epa.gov]  
**Sent:** 1/30/2018 3:29:08 PM  
**To:** Hall, Kristen [hall.kristen@epa.gov]  
**Subject:** RE: advansix nox letter

**Ex. 6 - Personal Privacy**

Dennis M. Abraham  
Senior Assistant Regional Counsel  
Office of Regional Counsel  
United States Environmental Protection Agency, Region III  
Air Branch - Mail Code 3RC10  
Philadelphia, PA 19103  
Tele: (215) 814-5214  
Email: abraham.dennis@epa.gov

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From: Hall, Kristen  
Sent: Wednesday, January 24, 2018 8:01 AM  
To: Abraham, Dennis; R3-PHL 3AP20 Meet Me Conf Line  
Subject: advansix nox letter  
When: Tuesday, January 30, 2018 10:00 AM-11:00 AM.  
Where:

**Ex. 6 - Personal Privacy**

Call in **Ex. 6 - Personal Privacy**

Just putting something on the calendar so we can talk about their cd letter. Let me know if you want me to get a number or if you are in.

Thanks  
Kris